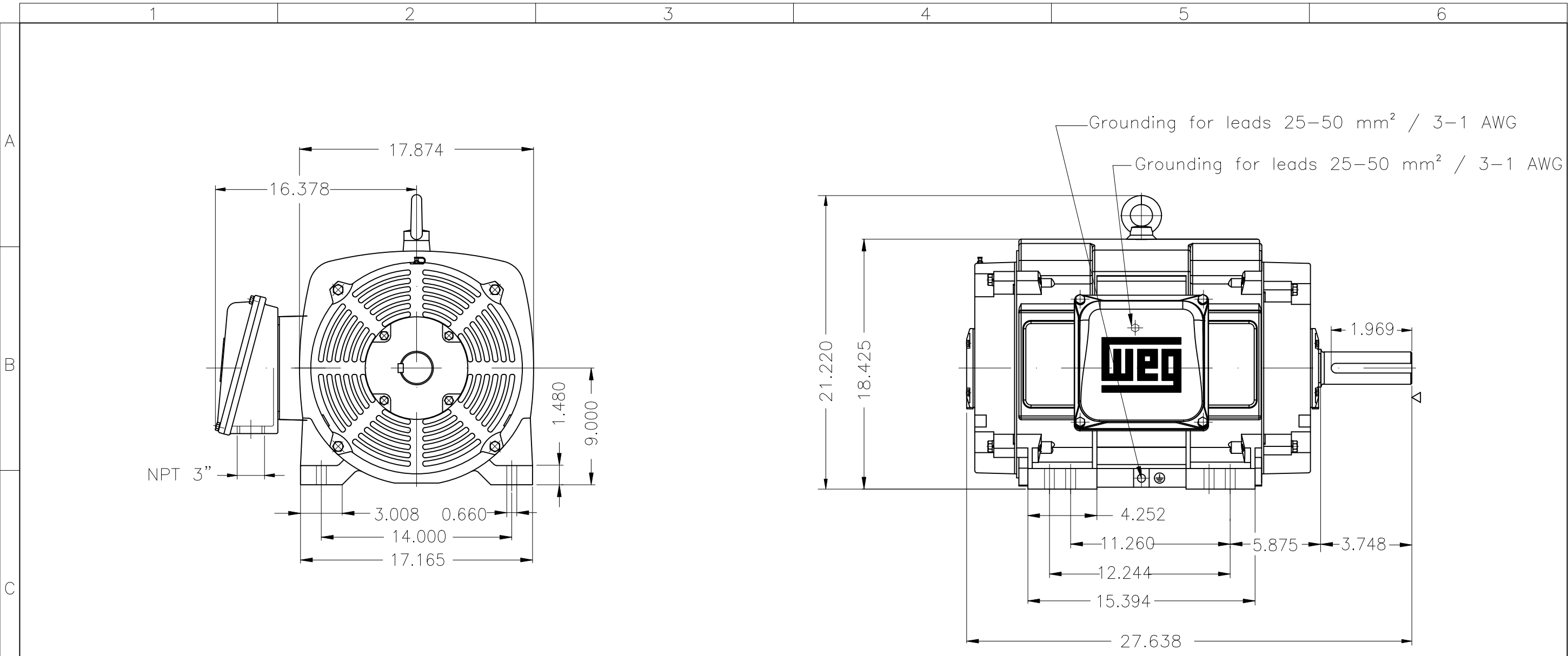
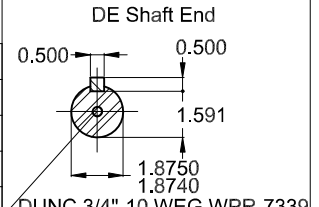




|   |  |  |  |                      |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       |     |
|---|--|--|--|----------------------|------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------|-------|----------|---------------------|----------|---------------------------------------------------------------------------------------|-----|
| D |  |  |  | 75 HP 02 Poles 60 Hz |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       | A   |
|   |  |  |  |                      |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       |     |
|   |  |  |  |                      |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       |     |
|   |  |  |  |                      |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       |     |
|   |  |  |  |                      |            |                                                                                       |                                                             | HYBRISUSER          |       |          |                     |          | 00                                                                                    |     |
|   |  |  |  | ECM                  | LOC        | SUMMARY OF MODIFICATIONS                                                              |                                                             |                     |       | EXECUTED | CHECKED             | RELEASED | DATE                                                                                  | VER |
|   |  |  |  | EXECUTED             | HYBRISUSER |  | THREE PH. MOTOR GENERAL HIGH EFF.<br>FRAME 364/5TS IP23 ODP |                     |       |          | PREVIEW<br>WDD   00 |          |  |     |
|   |  |  |  | CHECKED              |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       |     |
|   |  |  |  | RELEASED             |            |                                                                                       |                                                             |                     |       |          |                     |          |                                                                                       |     |
|   |  |  |  | REL. DATE            |            | WMO                                                                                   | Jaragua do Sul                                              | Product Engineering | SHEET | 1 / 1    |                     |          |                                                                                       |     |

|                            |                                                                                                                   |  |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|
| Certification UL/FIRE PUMP |  |  |  |
| Color RAL 3002             |                                                                                                                   |  |  |
| Painting plan 203A         |                                                                                                                   |  |  |
| Mounting NEMA F-1          |                                                                                                                   |  |  |
| Mounting B3R(D)            |                                                                                                                   |  |  |