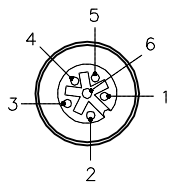
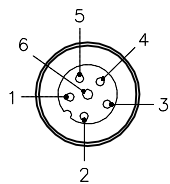
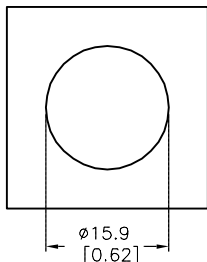
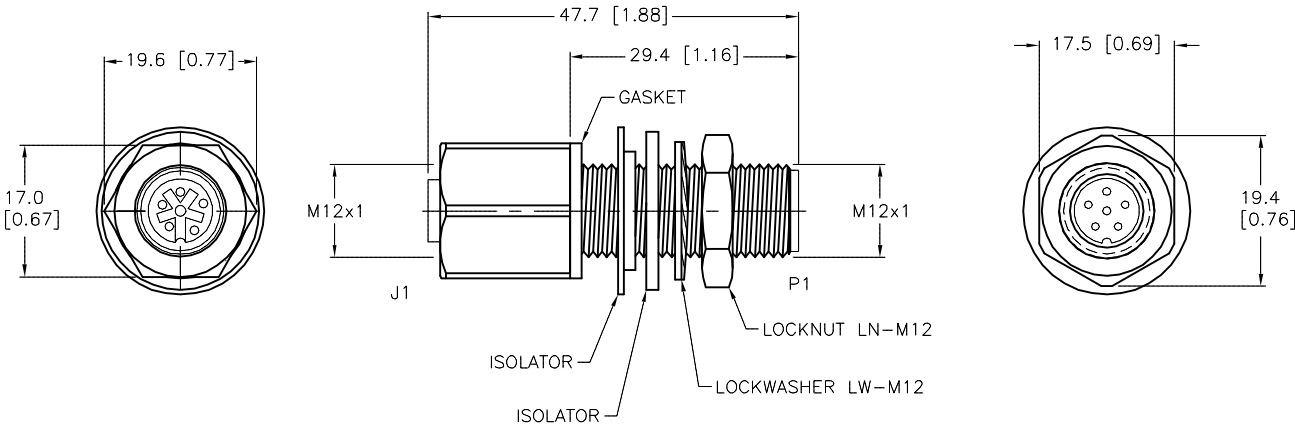
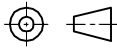


| FEMALE END VIEW                                                                  | MALE END VIEW                                                                    | PANEL CUT-OUT                                                                     | WIRING DIAGRAM                                                                                                                                                                                                                                          | SPECIFICATIONS           |                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|
|  |  |  | <div><div>J1</div><div>1 &gt; → 1</div><div>2 &gt; → 2</div><div>3 &gt; → 3</div><div>4 &gt; → 4</div><div>5 &gt; → 5</div><div>6 &gt; → 6</div></div> <div><div>P1</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5</div><div>6</div></div> | CONTACT CARRIER MATERIAL | NYLON OR TPU                     |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | CONTACT MATERIAL/PLATING | BRASS/GOLD                       |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | HOUSING MATERIAL/FINISH  | STAINLESS STEEL/PASSIVATED       |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | RATED CURRENT [A]        | 4.0 A                            |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | RATED VOLTAGE [V]        | 150 V                            |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | TEMPERATURE RANGE        | −40°C to +80°C (−40°F to +176°F) |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | PROTECTION CLASS         | MEETS NEMA 1,3,4,6P AND IEC IP68 |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | GASKET MATERIAL          | NITRILE (BUNA N)                 |
|                                                                                  |                                                                                  |                                                                                   |                                                                                                                                                                                                                                                         | ISOLATOR MATERIAL        | NYLON                            |



SOURCE DRAWING - FOR REFERENCE ONLY

|                                                                 |  |                                               |  |                                                                                                    |                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                |                             |                                     |  |                                                   |  |
|-----------------------------------------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|-----------------------------|-------------------------------------|--|---------------------------------------------------|--|
| <div>RELATED DOCUMENTS</div> <div>1.<br/>2.<br/>3.<br/>4.</div> |  |                                               |  |                                                                                                    | <div>3RD ANGLE PROJECTION</div> <div></div> |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div></div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |                                                   |                                |                             |                                     |  |                                                   |  |
|                                                                 |  |                                               |  |                                                                                                    |                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                |                             |                                     |  |                                                   |  |
|                                                                 |  |                                               |  |                                                                                                    | <div>MATERIAL</div> <div>SEE SPECIFICATIONS</div>                                                                                |  | <div>ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY</div>                                                                                                                                                                                                                                                                                                  |                                                   | <div>DRFT</div> <div>RDS</div> |                             | <div>DATE</div> <div>07/07/10</div> |  | <div>DESCRIPTION</div> <div>FKV FSV 4.6/M12</div> |  |
|                                                                 |  |                                               |  |                                                                                                    |                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                             |                                                   | <div>APVD</div>                |                             | <div>SCALE</div> <div>1 = 1.0</div> |  |                                                   |  |
| <div>FINISH</div> <div>SEE SPECIFICATIONS</div>                 |  | <div>CONTACT TURCK FOR MORE INFORMATION</div> |  | <div>UNIT OF MEASUREMENT</div> <div>MILLIMETER [ INCH ]</div> <div>DO NOT SCALE THIS DRAWING</div> |                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                             | <div>IDENTIFICATION NO.</div> <div>U2-17647</div> |                                | <div>REV</div> <div>C</div> |                                     |  |                                                   |  |
|                                                                 |  |                                               |  |                                                                                                    |                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                             | <div>FILE: U2-17647</div>                         |                                | <div>SHEET 1 OF 1</div>     |                                     |  |                                                   |  |

|     |                                            |     |          |         |
|-----|--------------------------------------------|-----|----------|---------|
| C   | UPDATE VOLTAGE RATING AND PROTECTION CLASS | RDS | 07/28/11 | 35766   |
| REV | DESCRIPTION                                | BY  | DATE     | ECO NO. |