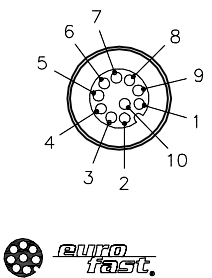
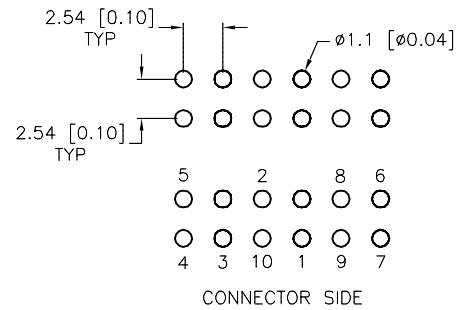
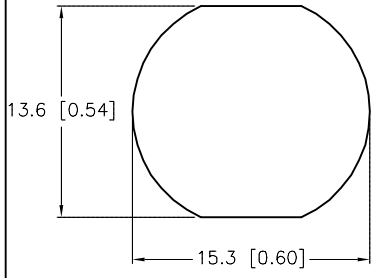
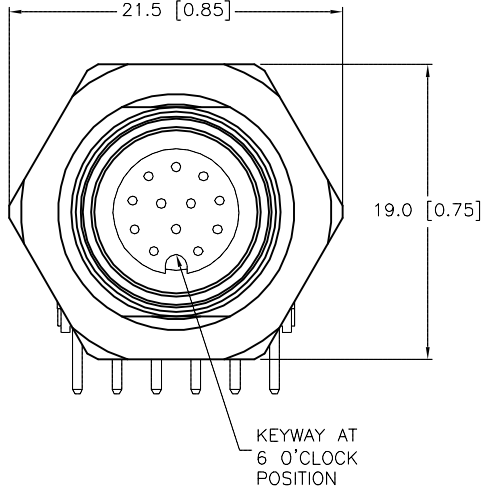
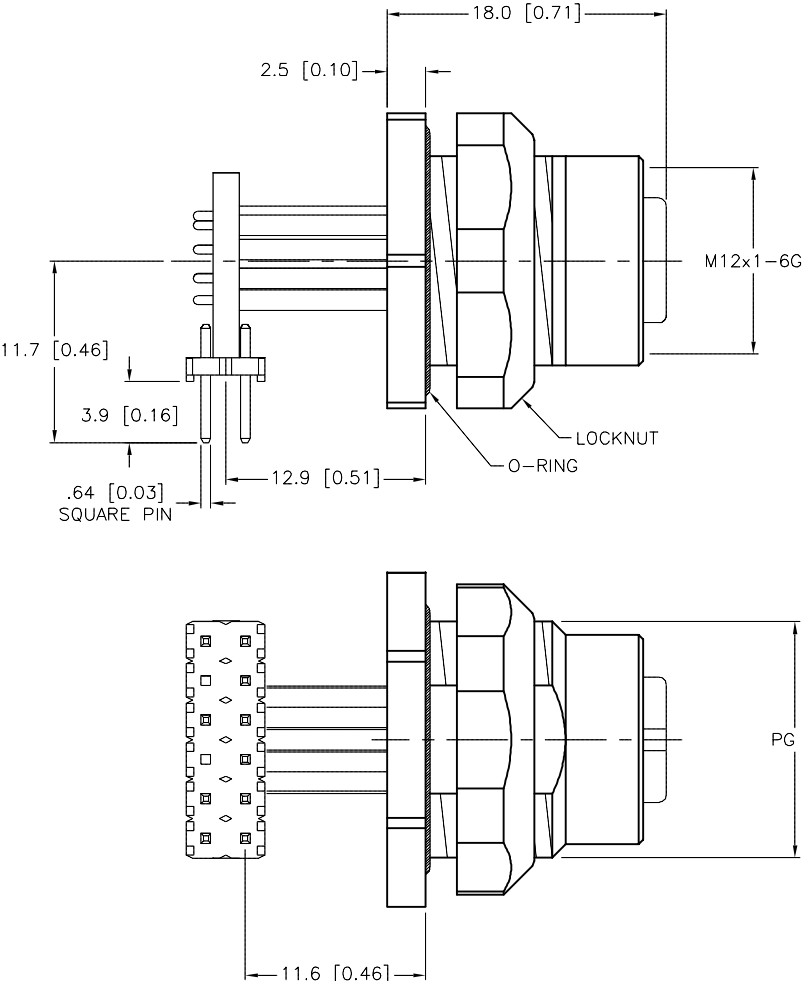
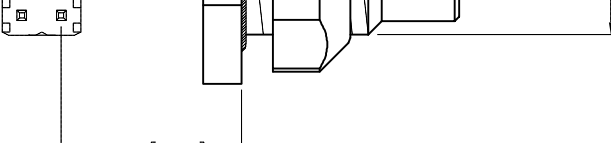


| FEMALE END VIEW                                                                  | BOARD LAYOUT                                                                     | TYPICAL PANEL CUTOUT                                                               | SPECIFICATIONS                 |                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|------------------------------------|
|  |  |  | CONTACT CARRIER MATERIAL/COLOR | PA 6 NYLON/BLACK                   |
|                                                                                  |                                                                                  |                                                                                    | CONTACT MATERIAL/PLATING       | BRASS/GOLD                         |
|                                                                                  |                                                                                  |                                                                                    | HOUSING MATERIAL/PLATING       | BRASS/NICKEL                       |
|                                                                                  |                                                                                  |                                                                                    | LOCKNUT MATERIAL/PLATING       | BRASS/NICKEL                       |
|                                                                                  |                                                                                  |                                                                                    | RATED CURRENT [A]              | 2.0 A                              |
|                                                                                  |                                                                                  |                                                                                    | RATED VOLTAGE [V]              | 60 VAC/75 VDC                      |
|                                                                                  |                                                                                  |                                                                                    | TERMINAL PIN MATERIAL/PLATING  | PHOSPHOR BRONZE/GOLD               |
|                                                                                  |                                                                                  |                                                                                    | TEMPERATURE RATING             | -40°C to +90°C (-40°F to +194°F)   |
|                                                                                  |                                                                                  |                                                                                    | PROTECTION CLASS               | MEETS NEMA 1,3,4,6,13 AND IEC IP67 |
|                                                                                  |                                                                                  |                                                                                    | MAX. PANEL THICKNESS           | 3.0 [0.12]                         |



SOURCE DRAWING - FOR REFERENCE ONLY

|                                                                                     |  |                                   |  |                    |                                                                            |  |                                                                                                                                  |  |                                                                                                                                       |  |                                                                                                                                                                                                                   |  |                             |  |
|-------------------------------------------------------------------------------------|--|-----------------------------------|--|--------------------|----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|
|  |  |                                   |  |                    | <div>RELATED DOCUMENTS</div> <div>1.<br/>2.<br/>3.<br/>4.</div>            |  | <div>3RD ANGLE PROJECTION</div> <div></div> |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> |  | <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> <div><b>TURCK INC</b><br/>High Technology Sensors and Automation Controls</div> |  |                             |  |
| <div>MATERIAL</div> <div>SEE SPECIFICATIONS</div>                                   |  |                                   |  |                    | <div>ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY</div> |  | <div>DRFT</div> <div>RWC</div>                                                                                                   |  | <div>DATE</div> <div>04/11/06</div>                                                                                                   |  | <div>DESCRIPTION</div> <div>WFKD 10-PCBH</div>                                                                                                                                                                    |  |                             |  |
|                                                                                     |  |                                   |  |                    |                                                                            |  | <div>DSGN</div>                                                                                                                  |  | <div>SCALE</div> <div>1=.5</div>                                                                                                      |  |                                                                                                                                                                                                                   |  |                             |  |
| <div>FINISH</div> <div>SEE SPECIFICATIONS</div>                                     |  |                                   |  |                    | <div>CONTACT TURCK FOR MORE INFORMATION</div>                              |  | <div>UNIT OF MEASUREMENT</div> <div><b>MILLIMETER [ INCH ]</b></div>                                                             |  |                                                                                                                                       |  | <div>IDENTIFICATION NO.</div> <div>U2-07370</div>                                                                                                                                                                 |  | <div>REV</div> <div>A</div> |  |
|                                                                                     |  |                                   |  |                    |                                                                            |  | <div>DO NOT SCALE THIS DRAWING</div>                                                                                             |  |                                                                                                                                       |  | <div>FILE: U2-07370</div>                                                                                                                                                                                         |  | <div>SHEET 1 OF 1</div>     |  |
| <div>A</div> <div>DRAWING RELEASE</div>                                             |  | <div>TH</div> <div>08/15/06</div> |  |                    |                                                                            |  |                                                                                                                                  |  |                                                                                                                                       |  |                                                                                                                                                                                                                   |  |                             |  |
| <div>REV</div> <div>DESCRIPTION</div>                                               |  | <div>BY</div> <div>DATE</div>     |  | <div>ECO NO.</div> |                                                                            |  |                                                                                                                                  |  |                                                                                                                                       |  |                                                                                                                                                                                                                   |  |                             |  |

|     |                 |    |          |         |
|-----|-----------------|----|----------|---------|
| A   | DRAWING RELEASE | TH | 08/15/06 |         |
| REV | DESCRIPTION     | BY | DATE     | ECO NO. |