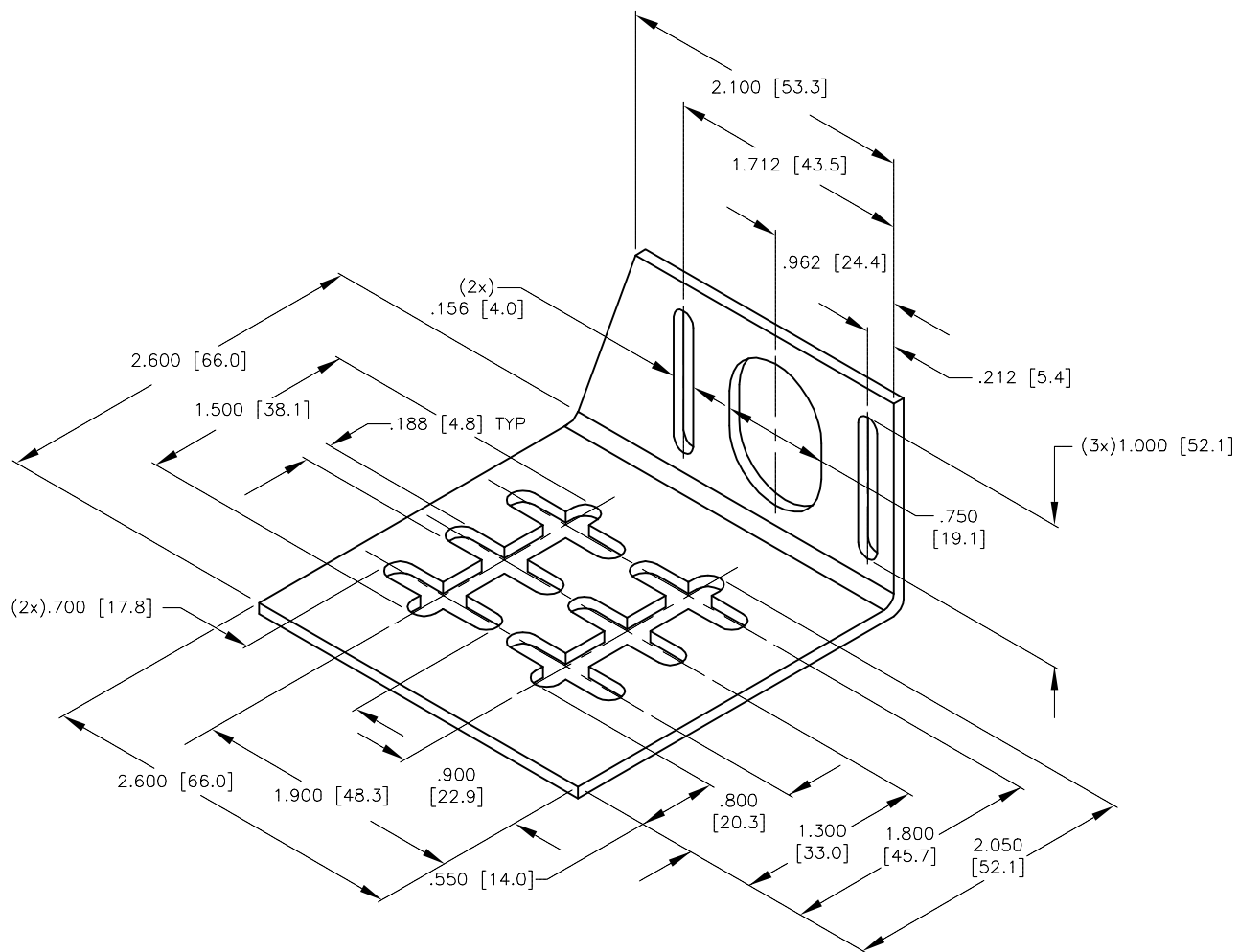
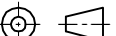




|                                                           |                                                                                                                          |                                                                                       |                                                                                 |                                                                                                                            |                                                                                       |                           |                                                                                                                      |              |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                                                                                     |  |                                                                                 | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  |                           | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |              |
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|                                                           |                                                                                                                          | DSGN                                                                                  |                                                                                 | SCALE                                                                                                                      | NONE                                                                                  |                           |                                                                                                                      |              |
| FINISH                                                    |                                                                                                                          |                                                                                       | UNIT OF MEASUREMENT<br><br>INCH [ MILLIMETER ]<br><br>DO NOT SCALE THIS DRAWING |                                                                                                                            |                                                                                       |                           | IDENTIFICATION NO.<br><br>A5151                                                                                      |              |
|                                                           |                                                                                                                          |                                                                                       |                                                                                 |                                                                                                                            |                                                                                       | FILE: A5151               |                                                                                                                      | SHEET 1 OF 1 |

|     |                              |     |          |         |
|-----|------------------------------|-----|----------|---------|
| B   | UPDATE TO CURRENT TITLEBLOCK | RDS | 07/16/02 | 5504    |
| REV | DESCRIPTION                  | BY  | DATE     | ECO NO. |